

## **Analysis Report**

## **District Level Water Analysis Laboratory** U.P Jal Nigam (Rural), Mirzapur, (Uttar Pradesh)- India



| Rept No            | MBC7138               |                             |  |   | Date        | 29-06-202   | Page No.                     | 1 |  |
|--------------------|-----------------------|-----------------------------|--|---|-------------|---|------------------------------|---|--|
|                    |                       |                             |  |   | Custo       | omer Details  |                              |   |  |
| Office Na          | me and Address of     |                             |  |   |             | Jaideep Public Schoo  | •                            |   |  |
| the Custo          | mer                   |                             | Harsinghpur, Tilthi, Mirzapur (U.P.)-India |   |             |   |                              |   |  |
|                    |                       |                             |  |   | Basic de    | etails of sample  |                              |   |  |
| State              |                       | Uttar prades                | sh   |   |             |   |                              |   |  |
| District           |                       | Mirzapur                    |  |   |             | Block   | Kon                          |   |  |
| Gram Panchayat     |                       | Shreepatti                  |  |   |             | Village/Mohalla   | Harsinghpur                  |   |  |
| Habitation         |                       |                             |  |   |             | Location/Site Name  | -                            |   |  |
| Water Source       |                       | Submersible                 |  |   |             | Sample No.  | 1                            |   |  |
| Quantity of Sample |                       | 1000 ml                     |  |   |             | Date of Sample Collection                                   | 27-06-2024                   |   |  |
| Receiving Date     |                       | 27-06-2024                  |  |   |             | Sample Collector  | Girish Mishra                |   |  |
| ample De           |                       | Girish Mishra<br>28-06-2024 | 3  |   |             | Analysis Completion Date                                    | 20.06.2024                   |   |  |
| Analysis S         | tart Date             | 20-00-2024                  |  |   | nuiron      | Analysis Completion Date ental Condition                    | 29-06-2024                   |   |  |
| omnerati           | ura.                  |                             | 25.8°                                      |   | IIVIIOIIII  | Relative Humidity   | 51%                          |   |  |
| emperati           |                       |                             | 23.8                                       |   | echnical    | Data of Analysis  | 5176                         |   |  |
|                    | 1                     |                             |  |   |             | Second Relatives  |                              |   |  |
|                    | Analysed<br>Parameter | Units                       | Observed<br>Value                          | Specified Values<br>as per IS<br>10500:2012 |             | Ref. Method of Analysis                                     |                              |   |  |
| S.No.              |                       |                             |  |   |             |   |                              |   |  |
|                    |                       |                             |  | Acceptable                                  | Permissible |   |                              |   |  |
|                    |                       |                             |  | Limit                                       | Limit       |   |                              |   |  |
| 1                  | 2                     | 3                           | 4  | 5   | 6           | 7 IAPHA 24th Edition-2120- color method B                   |                              |   |  |
| 1                  | Colour                | Hazen                       | 0  | 5   | 15          | Platinum Cobalt Visual Comparison method): 2023             |                              |   |  |
| 2                  | Odour                 | Qualitative                 | Aggreable                                  |   |             | IS 3025 (Part 5):2022: 2022                                 |                              |   |  |
| 3                  | Taste                 | Qualitative                 | Aggreable                                  | -   |             | 'S 3025 (Part 8): 2023: 2023                                |                              |   |  |
| 4                  | pH                    |                             | Not Tested                                 | 6.5-8.5                                     | 6.5-8.5     | IS 3025 (Part 11): 2022 (Electrometric Method)              |                              |   |  |
| 5                  | Turbidity             | (NTU)                       | 2.10                                       | 1.00  | 5.00        | Apha 24th Edition-2130 -turbidity method B: 2023            |                              |   |  |
| 6                  | TDS                   | (mg/L)                      | 725.8                                      | 500   | 2000        | IS 3025 (Part 16): 2023                                     |                              |   |  |
| 7                  | Chloride              | (mg/L)                      | 155.0                                      | 250   | 1000        | APHA 24th Edition -4500-Cl Method B                         |                              |   |  |
|                    |                       |                             |  |   |             |   | (Argentometric method): 2023 |   |  |
| 8                  | Total Alkalinity      | (mg/L)                      | 545  | 200   | 600         | IS 3025 (Part 23) : 2023                                    |                              |   |  |
| 9                  | Total Hardness        | (mg/L)                      | 530  | 200   | 600         | IS 3025 (Part 21) : 2019                                    |                              |   |  |
| 10                 | Sulphate              | (mg/L)                      | 14.52                                      | 200   | 400         | APHA 24th Edition -4500-SO4                                 |                              |   |  |
|                    | -                     |                             |  |   |             | (Turbidimetric Method): 202<br>APHA 24th Edition -4500- NO  |                              |   |  |
| 11                 | Nitrate               | (mg/L)                      | 18.50                                      | 45  | 1 45 1      | B (UV Screening Method): 20                                 |                              |   |  |
| 12                 | Fluoride              | (mg/L)                      | 0.539                                      | 1   | 1.5         | APHA 24th Edition -4500-F Method C (Electrode Method): 2023 |                              |   |  |
|                    |                       |                             |  |   |             | APHA 24th Edition -3500-Fe                                  |                              |   |  |
| 13                 | Iron                  | (mg/L)                      | 0.69                                       | 1.0   | 1.0         | Phenanthroline Method): 2023                                |                              |   |  |
| 14                 | Calcium               | (mg/L)                      | 82.164                                     | 75  | 200         | IS 3025 (Part 40) :2023                                     |                              |   |  |
|                    |                       |                             |  | 20  |             | APHA 24th Edition -3500-Mg                                  | Method                       |   |  |
| 15                 | Magnessium            | (mg/L)                      | 78.975                                     | 30  |             | B (By Calculation): 2023                                    |                              |   |  |

- 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements.
- 4. The sample has not been collected by the lab, hence the entire responsibility of sample collection lies with the sample collector
- 5. Sample will be stored up to 07 days (in case of non perishable items only) from the date of issue of tests reports unless otherwise specified.
- 6. BDL:- Below Detection Limit.
- 7. UDL:- Upper Detection Limit.

**Prepared By** 

**Reviewed By** 

**Data Entry Operator** 

(Ajit Kumar Pandey) Lab Assistant

**⊙**⊙ LAB INCHARGE/QUALITY
Singh) MANAGER/ LAB INCHMAGER/ or Singh) MANAGER/CHEMIST Chrimech anager/Chemist

Lab incharge/Quality Manag

**Authorized Signator** 

Lend of the Report

Laboratory Contact details-Email-jainigam3@gmail.com, Mob-7004603349/9955720321

## Annexure C

Appendix-XIII

## PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

| No. A. DIXC Ti'(athe                                      | Dated: .29/06/20:                               |
|---|---|
| It is certified that an inspection team headed by         | on . D. L. Say stem                             |
| It is certified that an inspection team headed by         | . W. DIR Tilah                                  |
| (Name of Department/ Office) inspected the SPIDEE         | PUBLIC SCHOOL HARSINGHPUR TILTH                 |
| (Name & Address of the school) on 29/06/2025 (dat         | e of inspection), checked the water test report |
| submitted by the school and found that the school has po  |   |
| institution and is having provision for running water in  | the toilets and maintaining hygienic sanitation |
| condition in the school building & the campus as per norm | is prescribed by the Central/ State/ U.T. Govt. |
| The above is valid for a period of 02 YEAR CTWO           | •   |
|   | Signature with Seal:                            |
|   | Name : 800 P.h T                                |
|   | Designation: mere 4 pm                          |
|   | Ma  |
| _   | M. O. I/C<br>N.P.H.C. TILTHI                    |
| То  | MIRZAPUR  |
| THE PRINCIPAL   |   |

(Name & Address of the Institution)

SAIDER PUBLIC SCHOOL HARSINGHPUR TILTHI MIRZAPUR